1. **Kitaab hai, Imam Ahmed Raza likha hai inhi ke Ullema ne Maulana Kausar Niazi Sb, Deoband ke fariq hain, Pg 31 me kehte hain ke Imam Ahmed Raza رحمة الله عليه ka ilm samundar hai aur jab maine us ilme samundar ko dekha aur para to mujhe yun mehsus hua, ke mai apne apko samundar samajhta tha, magar unko dekhne ke baad maine jaana ke mai samundar ke kinare sipiyan chun raha tha, aur Pg 20 par apne aalim ke baare me likhte hain, ke maine sahi Bukhari ka dars mashur Deobandi alim Hazrat Moulana Idris Kandhelvi se liya hai, beech beech me Maulana Ahmed Raza Khan رحمة الله عليه ka zikr ajata to Maulana Kandhelvi farmate, Maulana Ahmed Raza Khan رحمة الله عليه ki bakshish to unhi fatwo ke sabab ho jayegi**

   Allah farmayega, Ahmed Raza Khan tumhe hamare Rasul se itni mohabbat thi ke tum itne bare bare alimo ko bhi tumne maaf nahi kiya tumne samjha ke unhone tauheen e Rasul ki hai un par bhi fatwa laga diya jao isi ek amal par humne tumhari bakshish kar di hai

   Phir age likhte hain ke maine Pakistan ke mufti md shafi deobandi se maine suna, ke jab ala Hazrat ka inteqaal hua to akar kisi ne Thanvi sb ko khabar di, sunte hi Thanvi sb ne be-ikhtiyar dua ke liye haath utha diye, jab dua kar chuke to hazreen e majlis me se kisi ne pucha ke wo to zindagi bhar apko kafir kehte rahe aur ap unke liye dua e maghfirat kar rahe hain, farmaya, ke yehi baat samajhne ki hai, ke maulana ahmed raza khan ne hum par kufr ke fatwe isliye lagaye, ke unhe yaqeen tha ke humne tauheen e Rasul agar wo hum par kufr ka fatwa na lagate to wo khud kaafir ho jaate

2. **<u>Ala Hazrat ke ustado ke naam</u>**
   (a) Maulana Laqi Ali Khan رحمة الله عليه (apke walid) apne sab se zyada inhi se parha
   (b) Sayed Shah AleRasul Ma'ar'ravi – ilm e jafar aur ilm e taqseer waghera ka ilm apne inse hasil kiya, ye apke peer o murshid hain
   (c) Hazrat Shaikh Ahmed Behlan Saafi Al Meccai – apne inse ilm Hadees pari
   (d) Hazrat Shaikh Abdul Rahmman Siraj Al Mecci
   (e) Hazrat Allam Shaiz Abu Ali Rampuri – apne inse bahot se marwaja uloom pare
   (f) Hazrat Allama Sayed Abul Hasan Noori Ma'arvi

(g) Shaikh Hussain bin Saleh Al Mecci

(h) Mirza Ghulam Kader Beg, ye alag hain, lucknow me paida hue, wo Qadiyan me

3. **Ala Hazrat ke taraf ek shair nisbat karte hain jo Ala Hazrat ka hai hi nahi – shirk ka fatwa ala Hazrat par lagate hain.**
   "wohi jo mustawi e arsh tha khuda hokar
   utar para wo madine me Mustafa ho kar"
   Ye shair hai Hazrate Sheikh Abdul Halim Asiy Ghazipuri ka hai

4. **Imam Ahmed Raza Khan رحمة الله عليه ne apni kitaab Fatawa Razawiya, Vol 9, Risala no 10, Pg 649, me farmaya Jumrat ke din maghrib ke kabl roohain ati hain aur akar ye sada lagati hain, maghrib tak ghar ke sadar par khare rehkar sada lagati hain, ai hamare baccho, ai hamare ghar khanah, ab hum us dayar me hain jahan neki ke alawa koi cheez kaam nahi aati hamare liye naik amal karo, taki tumhari ki hui nekiyan se hame esaale sawab mile**
   Ala Hazrat ne apni is baat ke kai hawale diye
   - **Imam ibn Mubarak, jo Imam Bukhari ke ustad hain, Kitabuz Zuhad, Haddees 429**
   - **Imam ibn Shaiba, Al Musannaf, Vol 12, Pg 116, Hadees 35721**
   - **Imam Bahyqi, Shoaibul Imaan,Vol 2, Pg 449, Hadees 1293**

5. **"Ash Shahabaduz Saqib" likhne wale Darululom Deoband ke sadarul modasseren, Arshad Madni ka dada, Ashraf Ali Thanvi ka shahgird, unhone Ala Hazrat ke khilaaf ye kitaab likhi thi, Pg 131 likhte hain ke ala Hazrat Rasulallah ﷺ ka ilm e ghaib mante hain jabke Ala Hazrat ke dada peer Shah Hamza رحمة الله عليه jo Marwah ke buzurg hain, unhone apni kitaab "Fazilatul Auliya" Kanpur se chapi, Pg 15 par likha ke jo Rasulallah ﷺ ka ilm e ghaib maaney wo bedeen hai.**

   Pg 132, me likhte hain ke Ala Hazrat ke dada Moulvi Raza Ali Khan Sb ne apni kitaaab "Hidayatul Islam" sitapur press me chapi hai, iske Pg 30 me farmate hain, ke Rasulallah ﷺ ka ilm e ghaib maaney wo bedeen hai

6. **Ghair Muqallid ke allama ehsan Ali zaheer shaheed "Barielviyat" kitaab me likhta hai, muqaddama likha hai Masjid e Nabwi ke Imam ne aur Saudi ke sharey adalat ka judge hai, Atiya Salem Sb, likhte hain Pg 30 me, Ala Hazrat ke Ustad Mirza Ghulam Kader Beg, Mirza Ghulam Ahmed Kadiyani ka bhai tha (ye wo jisne nabuwat ka dawa kiya tha)**

7. **Deoband ke allama Maulana Rab Nawaz Hanfi kehta hai ke inki apni kitaabo me me Al Mizan me, Sawaney Ala Hazrat me, Hayate Ala Hazrat me aur Al Malfuzat me aur bhi inki hayat par likhne janey wali kitaabo me ye baat likhi hui hai ke Ahmed Raza Khan ne saari kitaaben Mirza Ghulam Kader Beg jo Mirza Ghulam Ahmed Qadiyani ka bhai tha se pari hain, yaani ye unke shahgird reh chuke hain, aur yehi wajah ke Ahmed Raza Khan saal me 2 martaba Mirziyon ki masjid me taqreer karte**

8. **Maulana Rab Nawaz Hanfi Deobandi, Pakistan me inke manazir hain, ilzam lagata hai Ala Hazrat par ke Ala Hazrat ne Ghulam Kader Beg se parha hai jo Ghulam Ahmed Qadiyani ka bhai tha**

9. **Ghulam Kader Beg kaun tha:**
   Inka pura naam, Maulana Hasan Mirza Ghulam Kader Beg ibn Mirza Hasan Jaan Beg, apke walid rehne wale the Lucknow ke, apki paidaish 25 July 1827 Lucknow apke walid Mughliya Hukumat ki fauj me sipahi ki haisiyat se the, aalim nahi the, hakeem the aur sipahi the apke walid, bare audey par Fayez hokar Bareilly tabadla hua, Mirza aur Beg inko khitaab mila Mughliya hukumat se. Apke bhai ka naam Mirza Motiullah Beg, ye Jama Masjid Bareilly Sharif ke mutawwalli the.
   Apka wisaal hua 18 October 1917 ko, 90 saal ki umar payi apne aur apki kabr Bareilly Sharif me "Baqarganj Mashallah, Hussain Bagh" mazar mojud hai, apke par potey bhi aaj bhi mojud hain

10. **Ghair Muqallid ke Ala Hazrat par ilzamaat:**

(a) **Ala Hazrat nisaan ke mareez the, iski dalleel di gayi hai –**
   (i) **Imam Muslim aur Imam Malik ke inteqaal kaise hua**
   Tareekh e Baghdad me "Khatib Baghdadi" Vol 11, Pg 64 me byaan kiya hai,

Imam Muslim, ek martaba Hadees talaash kar rahe the raat ka wakht tha, chiragh roshan the, tabhi unke ek chahne wale ne ek tokra khajur lakar paish kar di, Hadees dhund rahe hain, kitaab bhi dhund rahe hain aur us tokri me se khajur bhi khate ja rahe hain, yahan tak ke puri raat guzar gayi aur tamaam khajurain bhi kha lin. Fajr hui apne dekha ki ap puri tokir kha gaye, usi haiwat me apko attack aya aur apka inteqaal ho gaya

(ii) Hadees: Rasulallah ﷺ ne asr ki namaz parayi aur dusri rakat me hi salam phair diya, aur ap baithe hain dua karne ke liye, ek sahabi khare hue, unka naam tha "Zulyadain", isliye ke unke haath bare lambe lambe the, Sarkar ne unka naam rakh diya tha, zulyadain, do haatho walo, bare adab se arz karte hain, ke, ya Rasulallah , kya namaz me taqfeeq ho gayi hai, Allah ne asr ki namaz me kami kar di hai, farmaya, nahi asr ki namaz to 4 rakat hi hai, to Ya Rasulallah apne to sirf 2 hi to parayi hai, aur dusri rakat me hi apne salam phair diya

Ap Sahaba se, mukhatib hue, ke ye Zulyadain kya kehta hai, sahi kehta hai, haan Allah ke Nabi, farmaya, ke tumne kyun nahi kaha, humne khyal kiya ke shayad Allah ne apke zariye hum par namaz me kami kar di hai, ap to Nabi hain, apse kahan bhul chuk ho sakti hai

Allah ke Nabi ne irshad farmaya, ai logo, beshaq, mai bhi tumhari tarah ek insaan ek bashar hun, mai bhi aise hi bul jata hun jaise tum bhul jaya karte ho, aur jab tum dekho ke mai khuch bhul gaya hun to tum mujhe yaad dila diya karo. Nabi ne kaha ke jab tumme se koi bhul jaye to "Sajda e Sau" karo

- **Sahih Muslim, Vol 1, Kitabul Masajid, Hadees 1176**
- **Imam Abu Dawood, Hadees 1020**
- **Imam Nasai, Hadees 1242**
- **Imam Bukhari, Hadees 392**

Kya Rasulallah ﷺ bhulne ki bimari me the, nahi, to uski wajah kyat hi, iska jawab Imam Qazi Ayaz ne "Kitabuz Shifa" me likhte hain, farmate hain, ke Allah ke Rasul ki Hadees hai, logo, mai bhulta nahi hun, magar Allah ki janib se baaz wakht mujhe

bhula diya jata hai taaki mera wo amal tumhare liye sunnat ho jaye, warna mera haal kya hai, Para 27, Surah Najm, Ayat 1 – 4

Allah fermata hai, ke is chamakte sitare Mohammad ki kasam, jab se ye meraj se utra aur zameen par tashreef laya, hamara ye Rasul na kabhi gumrah hua aur na kabhi gumrahiyat me bhatka na bee raah chala, hamara habib apni marzi se kabhi khuch karta hi nahi hai, kehta nahi hai, us wakht tak jab tak hum uspar wahi na kar dain, ab is ayat ki roshni me, mehbub dusri rakat me salam phair do ye bhi wahi thi, nabi bhule nahi the, hukm e khuda bandi thi, taaki apki umaat ke liye sunaat ban jaye ke jab bhul jao to sajda e sau kar liya karo

(b) Ala Hazrat ka rang kaala tha, bahot duble patle the, dard ki beemari me rehte the, dayin ankh me ek nasq tha, iski daleel di gayi hai –

(i) Hazrate Aswad رضی اللہ تعالیٰ عنہ , asl naam Abdullah (short_Sahabi Aswad.mp4)

(ii) Hadees: Rasulallah ﷺ ki phuphi Hazrate Safiya ko bukhar hua, Sarkar iyadat ke liye pahonche, phuphi kehti hain, Ya Rasulallah , bahot tez bukhar hai, aur Allah bukhar me barkat na de, Sarkar ne kaha, ke bukhar ko bura mat kaho, ye bare acchi cheez hai, jab ye kisi bande par aati hai, to iske aiwaz jahannam ka azaab kam ho jata hai

(iii) Hadees: ek sahabi aate hain, kehte hain Ya Rasulallah mujhe bara tez bukhar hai, dua kar dijiye ke mera bukhar chala jaye, apne farmaya ke agar tu bukhar ka faida janta to tu tamanna karta ke zindagi bhar bukhar rahe, to kehte hain, ke agar itne faide hain, to phir Ya Rasulallah ap dua kijiye ke mai zindagi bhar bukhar me rahun, magar ye bukhar se kamzori hoti hai kaam nahi kar pata hun, ap isi dua kijiye ke bukhar to rahe par kamzori na rahe, Sarkar ne dua farmayi, haalat ye hui, ke Sahaba ekram kehte hain ke hum unke kareeb se guzarte to humko tapish aisi mehsus hoti jaise ke aag ke kareeb se guzar rahe hain, aur wo apne kaam barabar karte

11. Ala Hazrat رحمة الله عليه ka paimana diya hai ke agar Deoband aur Ahle Hadees ne gustakh e Rasul nahi hai to mumkin hai ke wo loat aye

Simple sa formulya hai, ussey ye puch lo, Hindustan me Islam kaun laya? kiske hukm se laye? to bus Gharib Nawaz ke aqeede par chalna hai, Gharib Nawaz ki malfuzat hai "Anisul Arafeen" isme apne niyaz, fatiha waghera ke bare me likha hai, wo kehta hai ke mai Gharib Nawaz ko nahi manta, to bus akhir me yehi hai, "lakun deena kum waleya deen"

12. Ala Hazrat aur Maulvi Ashraf Ali Thanvi ki paidaish, wiladat aur deoband se farik ke hone te ta'alluk se khuch daleel

Kitaab "Hayate Ala Hazrat" ke likne wale Ala Hazrat ke sabse zyada karibi shahgird aur khalifa, Hazrat Allama Malaqul Ulma Zafaruddin Bihari رحمة الله عليه hain

Maulana Ahmed Raza Khan bin Moulvi Naqi Ali Khan bin Maulvi Raza Ali Khan mutawattin Bareilly, Rohalkhand me 10 Shawwal 1272 hijri me duniya me kadam rakhte hain aur Ashraf Ali Thanvi ki wiladat 1280 hijri me hui

Ala Hazrat 14 Shabaan 1286 hijri me aalim, mufti ho gaye, lehaza 14 saal ki umr me hi apne ilm muqammal pa liya aur mufti aalim ban gaye tab Thanvi ki umr 6 saal thi Thanvi sb ne Deoband me dakhla liya 1295 hijri me aur farik hue 1301 hijri me

1286 me Ala Hazrat farik hue, 1295 me Thanvi ne dakhla liya, jab Thanvi ne dakhl liya tab inki umr thi 15 saal aur Ala Hazrat ki umr hai 23 saal ap 23 kitaabe likh chuke hain aur Thanvi sb ap parne ja rahe hain

13. <u>Ala Hazrat ke bachpane ka wakiya:</u>

Ek din ap upne ustad se Quran par rahe hain, ustad ne zabar se paraya apne zer se para, ustad ne toka, zabar hai paro zabar se, ala Hazrat ne phir zer se para, apke dada wahin baithe hue the, farmaya, ahmed raza ustad jo parate hain wo parte kyun nahi, dada ko khuch shubha hua, Quran ke nuskha mangaya gaya, Quran dekha to uspe zabar hi tha, dusra dekha to zer tha, phir teesra dekhta to zer tha, jitney nuskhe laye gaye sab me zer

Malum ho gaya is Quran me katib ki ghalti se zabar aa gaya tha, haqeeqat me zer hi hai, dada ne pucha, ahmed raza tum to par rahe the, jab ustad zabar para rahe the, to zabar kyun nahi para, jawab dete hain, dada Huzur parna to mai zabar hi chahta tha magar mere mooh se zer nikalta, dada ne apki peshani ko chuma, farmaya ke ye Allah ka fazl hai ke wo tumse koi baat ghalat nahi nikal wata

14. Ashraf Ali Thanvi aur Ala Hazrat ki life history – Comparison

1	**Malfuzate Hakimul Ulmat, Al Ifadatul Yomiya Min Al Ifadatul Qomiya, Vol 2, Pg 475, malfuzat no 838, Thanvi sb apne bachpan ka wakiya byan kar rahe hain, ye 6 saal ki Umar me apne bare bhai ki sar par pishab kar rahe hain, inke bhai ne pehle inke sir par kiya tha phir badla lene ke taak me rahe**	**Ala Hazrat ne 4 saal ki Umar me Quran e kareem nazra khatm kar lete hain. Ap 6 saal ki umr me apke dada ne milad un Nabi par ek jalsa munaqqid kiya apne poane do ghante Rasul ﷺ ki khubi aur fazilat par arabi zubaan me taqreer farmayi**
2	**Al Ifadatul Yomiya Min Al Ifadatul Qomiya, Vol 2, Pg 475, malfuz no 837, inke abba ne 2 shaadi kari thi, khud kehte hain ke maine kutte ka pilla lakar apne sautele mamu ki daal ki raqabi me rakh diya, wo roti chorkar khare ho gaye dastkhan se aur khare hogaye aur khuch nahi kaha, wo sidhe aur bhole insaan the**	**Apne 8 saal ki Umar me sab se pehli kitaab likhte hain "Hidayatul Sharah" arabi ki grammar ki kitaab ki sharah hai ye. Aur jab 10 saal ke hue to musallama sabur ka hashiya likhte hain**
3	**Ashrafus Sawane, Vol 1, Pg 20, inki umr 9 saal, hifz e kalam majeed ke baad ka wakiya likhte hain, ek Nabina hafiz the unko Quran pukhta yaad bhi tha aur unko is par naaz bhi tha, ek dopaher apne ustad se maine**	**Apki umr 3.5 ya 4 saal, ap madrase me par rahe hain, ek chota baccha dakhil hota hai aur salam karta hai, ustad ne jawab diya jeete raho, apne farmaya ke ustad e mohtaram ye to salam ka jawab nahi hua, phir**

	kaha ke aj mai apko Quran ki ayat me dhoka dunga, ustad muttadi aur ye imamat me khare hokar suna rahe hain, to ek ayat me Allah lavz ko is andaz me para jaise ruku me jaa rahe hain, piche inke ustad to ruku ke liye jhuk gaye, maine agey phir kirat shru kar di, ye dekh kar ye khub haste hain aur namaz toar kar alag ho gaye, is tarah dhoka diya apne ustad ko, Allah ki ayato ke saath bhi khilwaar karte	apne masnun tarika unko sunaya, apke jawab se ustad bahot khush hoye, peshani ko bosa deta hain, ap apni ustad ki ghalti ki islaah karte hain Ap 8 saal ki umr me hain, jab apke walid ke paas masle ka sawal ata to apko bhi dete ke ap bhi uska jawab likhen, ek jawab khud bhi likhte apke walid, dono jawab me ikhtelaaf, jawab bheja jata ullema e Rampur ki bargah wahan se tai hojayega ke kis ka jawab sahi hai, bhejte wakht ye nahi bataya jata ke kaun sa jawab kisne likha hai, walid ke jawab par ek aalim ke dastakhat aur apke par anginat dastakhat.
4	Al Ifadatul Yomiya Min Al Ifadatul Qomiya, Vol 2, Pg 475, Malfuz no 837, me likhte hain ke ye ek martaba meerut gaye, Elahi Baksh Marhum sb ki kothi hai ussey lag kar ek masjid hai, saare namaziyo ke jute sametkar shamiyana ke upar phaik diya, khuda ka fazl tha inhe pari nahi, ye namaz chorke jute phaikne me lage hue the	Apki umr hai 18 saal, apne walid ke sath jate hain bait karne ke liye shane Rasul ke pas, Hazrat istaqbaal me khare hote hain aur farmate hain shehzade apka hi intezar tha, bait kiya, mureed banaya, aur foran khilafat ata kar di
5	Khatemus Sawane inki kitab hai Pg 48, isme inke baare me inke mureed likhte hain, ke ap kisi kaam se farik	Apke Huzur ek martaba Dy. collector apse milne apke ghar pahonche, ap likhne me mashruf

	hote hi foran taswi sambhal lete, aur mazaq me kehte maine iska naam jaal rakha hai kyunke log isme phaste hain	**hain, Allama Hasnain ne farmaya Huzur ye dy collector hain apse milne aye hain, kaha, acha, phir se kaha phir wohi jawab, ab kaha ye dy collector hain aur syed hain, apne foran likhna roka, farmaya, hasnain miya fuzul batey keh rahe ho asl baat ab keh rahe ho, haath ko bosa diya apne maslak par baithaya aur tazeem ki**
6	**(a) Al Ifadatul Yomiya Min Al Ifadatul Qomiya, Vol 1, Pg 252, malfuz no 511, kehte hain, meri saari umr muft khori me kati hai, nazrane par guzarta hai** **(b) Kamalaate Ashrafiya, likhne wale inke shahgird, Pg 378, malfuz 181, kehte hain, dawat aur hadiye me mai halal aur haram ko zyada nahi dekhta kyunke mai muttaki nahi** **(c) Al Ifadatul Yomiya Min Al Ifadatul Qomiya, Vol 2, Pg 526, malfuz 940, kehte hain maulvi Ghous Ali shah sb bare buzurg aur zayeef the, inke samne dusre ko dua di ke imaan ki salamati aur akhirat bakhair ho, tabhi Ghous Ali sab ne pucha, ke iski imaan ki haqeeqat bhi malum**	**Ap baithe hue hain ek chota sa baccha ata hai kehta hai ke meri bua (maa) ne apko bulaya hai dawat me, pucha sahabzade kya khilaoge, uske daman me khuch cheez di, muskura kar kehta hai, ke Hazrat ye khilayenge hum apko, wo mash ki daal thi. Apne Haji Kifaytullah se farmaya ke is bacche se pata puch lijiye hum zarur jayenge.** **Khuch dino ke baad ap taiyar hue umda libaz me, haji kifaytullah ko awaz di ke chalo bhai dawat me us bacche ke ghar, dono pahonche, ek ghareeb miskeen ka jhopra hai, itna chota hai ke baithne ki jagah tak nahi hai, bahar baccha khel raha tha jaise apko dekha wo akar apse lipat gaya.** **Khatun ne apko salam kiya, bewa**

	hai jo apne dua de di, Thanvi ne pucha ke aphi bata dijiye, is par Ghous sb ne farmaya, imaan ki salamati to ye hai ke paith bhar ke roti mil jaye aur akhibat bakhair ye hai ke khul kar paikhana ho jaya kare, bus yehi bari nemat hai (d) Al Ifadatul Yomiya Min Al Ifadatul Qomiya, Vol 1, Pg 355, malfuz no 515, maulana umr sb ke sath ek shaks ke ghar me dawat khane gaye, usne chawal banaye the, to chunke inke sathi ko chawal khane nahi the, inhone usse zid karke roti mangwayi, umr sb ne mana bhi kiya ke rehne dain iski dil shikani hogi, jawab diya, meri shikam shikni jo hogi	hun ghar chota hai, ap sahen me hi baith gaye, haji kifaytullah sb ne Huzur mujhe lagta hai ke ye kisi mirasi ka ghar hai (mirasi – gaane bajane ka kaam karne wale, inke ghar khana haram hai), apne farmaya, ke apne kyun bata diya ab to khana jayez nahi hai, khatun ne suna, boli Huzur mere shohar wakaiy mirasi the magar apke haath me hi tauba karke tayeb ho chuke the, mai unhi ki bewa hun, aur ye baccha hi kamata hai aur ye khana isi bacche ki mazduri ka hai, apne phir khub mazey se dawat khayi
7	Al Ifadatul Yomiya Min Al Ifadatul Qomiya, Vol 2, Pg 290, malfuz 560. Maulana deoband ne inse kaha ke ap Rasulallah ﷺ ki fazilat par taqreer kijiye taaki log jo hamare bare me ye khyal karte hain ke hamare dilo me V ki azmat nahi hai, ispe jawab dete hain, ke aisi taqreer karne ke liye riwayat chahiye aur wo mujhe yaad nahi	Apse pucha gaya ke Rasulallah ﷺ ke kitne naam hain, apne farmaya ke Huzur ﷺ ke naamo ka haddey shumar nahi, apne Huzur ﷺ ke 7000 naam jama farmaye

8	**Al Ifadatul Yomiya Min Al Ifadatul Qomiya, Vol 3, Pg 221, malfuz 283, kehte hain baaz ibaraten meri pehle ki hi likhi hui khud meri hi samajh me nahi aati**	

15. Safar 25, jumme ka din, 1340 hijri, khaas kudbe ka wakht, Ala Hazrat ka wisaal hua, bareilly sharif me, apki umr thi 68 saal, apne 54 saal likne me guzare, ap 55 uloom me apko maharat thi, 1300 kitabe likhi hai apne, akhri wakht ke apke fatawah ko jama kiya gaya to 30 jildo me fatawa razviya taiyar hui

16. Ek buzurg Shaam se Safar karke ate hain Ala Hazrat se milne, jab pahonche to zuhar ka wakht tha azaan ho rahi thi, unhone ek bacche se wazu ke liye paani manga, bacche ne pucha ap aalim hain, haan mai aalim hun bacche ne dekha aur ghusse me chala gaya. Unhone taiyamum kiya namaz pari, Ala Hazrat se mulaqat ki, ap unke ghar gaye, baithaya, to inki nazar usi bacche par pari jo nashta le kar aya, dekhte hi inhone Ala Hazrat se uski shikayat kari, farmaya ke ye hamare khadim ke sahabzade hain, ap muskuraye unki shikayat par, farmaya ke inhi se puch lijiye ke paani kyun nahi diya, "ke nabalik bacche se wazu ka paani lekar wazu kiya to wazu na hoga"

17. <u>Ala Hazrat ko Ala Hazrat kehne ki daleel Quran aur Hadees se</u>

(a) Surah Baqarah, Ayat 286

وَاعْفُ عَنَّا وَاغْفِرْ لَنَا وَارْحَمْنَا أَنْتَ مَوْلٰىنَا فَانْصُرْنَا عَلَى الْقَوْمِ الْكٰفِرِيْنَ ۝٢٨٦

'anta maulana' – ai Allah tu hi hamara maulana hai to kya Allah bhi maulana aur ye sabh bhi maulana

(b) Surah Anfaal, Ayat 40

اَنَّ اللّٰهَ مَوْلٰىكُمْ نِعْمَ الْمَوْلٰى وَنِعْمَ النَّصِيْرُ ۝٤٠

Allah hi tumhara maula hai aur sab se behtareen madadgaar hai

(c) Hadees: Tirmizi Sharif, Vol 5, Pg 633, Hadees 3713
"man kunto maulaho fa ali un maula"
Huzur ﷺ farmate hain ke, jiska maim aula, Ali bhi uska maula

Ye wahed aisi Hadees hai jiske raawi 30 sahaba ekram hain, in 30 me se 10 to Ashra Mubashra ke sahaba hain, aur iske 114 hawale hain

Lehaza, Alah keh raha hai, mai Maula, Rasul keh rahe hain mai Maula phir Ali ko bhi Maula bataya gaya

Allah ka maulana hona puri qayenat ka maulana hona, aajke maulana hamari jamat ke maulana, Rasul anbiya ekram ke maula aur Hazrat Ali رضی اللہ تعالیٰ عنہ momeneen ke maula hain

18. Ala Hazrat ke alfaaz (shair) - "tujh se dar, dar se sagh, sagh se hai mujhko nisbat, meri gardan me bhi door ka doara tera, aur is ghulami ke jo sagh hain, mare nahi jaate hashr tak mere gardan me rahe pattah tera (Sagh kehte hain kutte ko)

Apke ghar ke darwaze se apko nisbat hai, aur apke ghar ke darwaze ke bahar jo kutta baitha hai usko apke darwaze se nisbat hai. Ala Hazrat to apne ap ko Ghaus Paak ke dar ke kutte se bhi gaya guzrah bata rahe hain

19. Ala Hazrat me kamiyan ginayin hain, Ehsan Elahi Zaheer ne Al Bareilwyat ne, ye roohe zameen ki sab se bari jhuthi kitaab hai, aur yehi dohrate hain Ghair Muqallid bhi iski safai daleel Quran aur Hadees se –

(a) Ala Hazrat bahot kaale the, Murtad Hasan jo Deoband ka aalim hai Ala Hazrat par kitaab chir kar likhi "Kaale jhuthe par chipak jane wali kali mitti",aur isi kitaab ke naam ke bina par hukm laga diya ke, Ala Hazrat ka rang kaal tha, haqiqatan ap pathan the aur rang bahot surkh tha
Sahabi Rasul Aswad رضی اللہ تعالیٰ عنہ ka maqaam (short_sahabi aswad.mp4)

(b) Ala Hazrat ka jism nihayati kamzor tha, wo isliye the ke wo Allah ke wali the, kam khate the, kam sotey the, kam bolte the – ap din bhar me ek suji ka biscuit khate the, aur ek pyala shoarwa

(c) Ala Hazrat gurdeh ki bimari me mubtila the, jhootho par Allah ki laanat, kisi kitaab me likha nahi hai ke apko gurdeh ki beemari thi

(d) Ala Hazrat ko bukhar bhi bahot rehte tha – Rasulallah ﷺ ki saghi phupi Hazrat Safiya رضی اللہ تعالیٰ عنہا ki bukhaar wali Hadees, sahabi ko puri zindagi bukhar rahe wali Hadees. Khud Ala Hazrat farmate hain ke mujhe bukhar aqsar hota hai aur sir me dard bhi rehta hai, lekin mai iska kabhi ilaaj nahi karta

(e) Ala Hazrat ki aankh me naks tha aur ek aankh benoor hogayi – ap khud farmate hain, ke apke ek aankh me dana agaya aur usme paani utarne laga, hakeem ne dekha aur kaha ke isme paani na lagne paya warna ye aankh benoor ho jayegi, Ala Hazrat farmate hain, mujhe Rasulallah ﷺ ke farmaan par yakeen hai, hakeem ke kaul par yaqeen nahi hai, apne wazu bhi farmaya, aur ek taweel arsah guzar gaya aur meri ankhen waisi hi noor wali hain

(f) Ala Hazrat رحمۃ اللہ علیہ ki yaddash kamzor thi, nisyan, yane bhulne ki bimari ke mareez the – durasal baat hoti hai kisi kaam par 'tawajje' ki, tawajje ka na hona nisyan ki daleel nahi, apne kaamo me itne masroof rehte the ke aas paas kya ho raha hai inhe hosh hi nahi hota tha, maslan Imam Muslim aur Imam Malik ke inteqaal kaise hui, Rasulallah ﷺ ne asr ki namaz me tisri rakat me salam phair dene wali Hadees

20. Ala Hazrat ki likhi hui kitaabo, apki malfuzat se Ghair Muqallid ne ghalat maaney byaan kiye, jhuthi baaten gari uski safai me daleel, apki ibarato me tehreef karna

(a) Rab Nawaz Hanfi inke ubharte hue manazir hai, puchte hain ke durud ki fazial par kaun si kitaab likhi Ala Hazrat ne jo khud ko ashiq e Rasul khud ko kehlate hain, jawab – Ala Hazrat ne likhi, Mustafa jaane rehmat par laakho salam, jo hum har jummeh ki namaz ke baad parte hain aur ek likha Ala Hazrat ne, "sallallaho alan nabiyil ummiye waala alehi waashabehi wabarik wasallim, salato wassalaman alaika ya rasulallah" ye 'durud e jummah' kaha jata hai, naam dene wale bhi Ala Hazrat, iski fazilat ye hai ke isko Sarkar khud sunte hain, ye farishto ke zairye nahi pahonchay jata hai

(b) **GM tohmat lagate hain ke Ala Hazrat ki "Al Malfuz" me ghous paak wo dawa byan kiya jo Rasulallah ﷺ ne bhi nahi kiya, aur ye ghous paak wo dawa ke mai duniya ko mai aise dekhta hun jaise mai apni hatheli ko dekhta hun**
Jawab – Al Malfuz, Pg 57, Ala Hazrat ne pehle Rasulallah ﷺ ka dawa likha, uske baad Ghous Paak ka dawa likha, aur ye duniya khud Ghous Paak ne apni kitaab Qaseeda e Ghausiya me likha hai

21. **Ala Hazrat se pucha gaya, ke 'sehra' pahenna kaisa hai, farmaya, duniyavi rasm hai, ki to kya, na ki to kya, Iska mazhab se koi ta'alluk nahi hai, agey farmaya, jo iske pahenne ko bura jaane, pahenne wale ko laantaan kare, biddati kahe, wo neera jahil gumraah aur baddeen hai, aur farmaya jo pahenna isko zaruri jaane wo bhi jahil hai**

22. **Rasulallah ﷺ ka ilm atayi hai aur Allah ka jo ilm e ghaib hai wo zaati hai, aur yehi aqeeda ahle sunnat ka hai, Ala Hazrat Fazile Barielvi farmate hain ke "Addalatul Meccaiya" me farmate hain, ke Rasulallah ﷺ ka ilm zarra barabar bhi be-atayi elahi manna kufr hai, Huzur ko zarra barabar bhi ilm hai to wo Allah ki ata se hai**